

ROSY PUBLIC SCHOOL - JALALABAD

CHECK LIST- 2020-21

CLASS- KG-I

| S. No. | NAME OF TITLE | CLASS | PUBLICATION | QTY. | RATE | AMOUNT |
|--------|-------------------------------------|-------|------------------|------|------|--------|
| 1 | DECENT ENGLISH READER-INTRO | KG-I | VIDYA | 1 | 150 | 150.00 |
| 2 | KINDER SKILL SMALL ALPHABET WRITING | KG-I | AMAZING | 1 | 190 | 190.00 |
| 3 | FIFTY-FIFTY-II | KG-I | VIDYA | 1 | 100 | 100.00 |
| 4 | SHABD TARU | KG-I | POPINS | 1 | 210 | 210.00 |
| 5 | SHABD RACHANA | KG-I | AMAZING | 1 | 180 | 180.00 |
| 6 | MATH PRE PRIMER | KG-I | S.V.PUBLICATIONS | 1 | 155 | 155.00 |
| 7 | SCHOOL ACTIVITIES-B | KG-I | SHAAD | 1 | 260 | 260.00 |
| 8 | ART & ACTIVITY-B | KG-I | S.V.PUBLICATIONS | 1 | 125 | 125.00 |
| 9 | PICTURE PLUS (GENIUS SERIES)-B | KG-I | EDUCART | 1 | 125 | 125.00 |

EXEMPTED ITEMS AMOUNT **1495.00**

NOTE BOOKS:

| S. No. | NOTE-BOOK TYPE | CLASS | PAGES | QTY. | RATE | AMOUNT |
|--------|-------------------------|-------|-------|------|------|--------|
| 1 | SINGLE LINE NOTE BOOK | KG-I | 160 | 2 | 50 | 100.00 |
| 2 | FOUR LINE NOTE BOOK | KG-I | 160 | 2 | 50 | 100.00 |
| 3 | MEDIUM SQUARE NOTE BOOK | KG-I | 160 | 2 | 50 | 100.00 |
| 4 | DRAWING NOTE BOOK | KG-I | 40 | 1 | 45 | 45.00 |
| 5 | SCRAP NOTE BOOK | KG-I | 40 | 1 | 50 | 50.00 |
| 6 | SCHOOL DIARY | KG-I | | 1 | 100 | 100.00 |

TOTAL(B) **495.00**

STATIONARY:

| S. No. | ITEM NAME | CLASS | DESCRIPTION | QTY. | RATE | AMOUNT |
|--------|-------------|-------|-------------|------|------|--------|
| 1 | COVER ROLE | KG-I | | 1 | 80 | 80 |
| 2 | NAME SLIP | KG-I | | 2 | 5 | 10 |
| 3 | CELLO TAPE | KG-I | | 1 | 5 | 5 |
| 4 | PENCIL PACK | KG-I | | 1 | 50 | 50 |
| 5 | DOUCH CLAY | KG-I | | 1 | 160 | 160 |
| 6 | WAX COLOUR | KG-I | | 1 | 50 | 50 |

TOTAL (C) **355.00**

TAXABLE ITEMS AMOUNT **850.00**

GRAND TOTAL **2345.00**

ROUND OFF

TOTAL **2345.00**

NOTE: ITEMS MARKED BY *SHORT WILL BE DISTRIBUTED IN CLASS

ROSY PUBLIC SCHOOL - JALALABAD**CHECK LIST- 2020-21****CLASS- KG-II**

| S. No. | NAME OF TITLE | CLASS | PUBLICATION | QTY. | RATE | AMOUNT |
|--------|--|-------|------------------|------|------|--------|
| 1 | HINDI SOPAN | KG-II | DHAR | 1 | 100 | 100.00 |
| 2 | SWAR RACHANA | KG-II | AMAZING | 1 | 180 | 180.00 |
| 3 | DECENT ENGLISH READER-PRIMER | KG-II | VIDYA | 1 | 150 | 150.00 |
| 4 | AMBLIN PATTERN WRITING CAPITAL & SMALL | KG-II | VIDYA | 1 | 150 | 150.00 |
| 5 | FIFTY-FIFTY-III | KG-II | VIDYA | 1 | 100 | 100.00 |
| 6 | PICTURE PLUS (GENIUS SERIES)-C | KG-II | EDUCART | 1 | 150 | 150.00 |
| 7 | MATH PRIMER | KG-II | S.V.PUBLICATIONS | 1 | 165 | 165.00 |
| 8 | SCHOOL ACTIVITIES-C | KG-II | SHAAD | 1 | 270 | 270.00 |
| 9 | ART & ACTIVITY-C | KG-II | S.V.PUBLICATIONS | 1 | 125 | 125.00 |

EXEMPTED ITEMS AMOUNT 1390.00**NOTE BOOKS:**

| S. No. | NOTE-BOOK TYPE | CLASS | PAGES | QTY. | RATE | AMOUNT |
|--------|------------------------|-------|-------|------|------|--------|
| 1 | SINGLE LINE NOTE BOOK | KG-II | 160 | 2 | 50 | 100.00 |
| 2 | FOUR LINE NOTE BOOK | KG-II | 160 | 2 | 50 | 100.00 |
| 3 | SMALL SQUARE NOTE BOOK | KG-II | 160 | 2 | 50 | 100.00 |
| 4 | DRAWING NOTE BOOK | KG-II | 40 | 1 | 45 | 45.00 |
| 5 | SCRAP NOTE BOOK | KG-II | 40 | 1 | 50 | 50.00 |
| 6 | SCHOOL DIARY | KG-II | | 1 | 100 | 100.00 |

TOTAL(B) 495.00**STATIONARY:**

| S. No. | ITEM NAME | CLASS | DESCRIPTION | QTY. | RATE | AMOUNT |
|--------|-------------|-------|-------------|------|------|--------|
| 1 | COVER ROLE | KG-II | | 1 | 80 | 80.00 |
| 2 | NAME SLIP | KG-II | | 2 | 5 | 10.00 |
| 3 | CELLO TAPE | KG-II | | 1 | 5 | 5.00 |
| 4 | PENCIL PACK | KG-II | | 1 | 50 | 50.00 |
| 5 | DOUCH CLAY | KG-II | | 1 | 160 | 160.00 |
| 6 | WAX COLOUR | KG-II | | 1 | 50 | 50.00 |

TOTAL (C) 355.00**TAXABLE ITEMS AMOUNT** 850.00**GRAND TOTAL** 2240.00**ROUND OFF****TOTAL** 2240.00**NOTE: ITEMS MARKED BY *SHORT WILL BE DISTRIBUTED IN CLASS**

ROSY PUBLIC SCHOOL - JALALABAD**CHECK LIST- 2020-21****CLASS- I**

| S. No. | NAME OF TITLE | CLASS | PUBLICATION | QTY. | RATE | AMOUNT |
|--------|---------------------------------|-------|------------------|------|------|--------|
| 1 | ENHANCED ENGLISH FERRY | I | MACMILLAN | 1 | 365 | 365.00 |
| 2 | ENGLISH GRAMMER AND COMPOSITION | I | COLLINS | 1 | 199 | 199.00 |
| 3 | BLOSSOM CONVERSATION | I | DHAR | 1 | 70 | 70.00 |
| 4 | LEARN n WRITE | I | AARSH | 1 | 100 | 100.00 |
| 5 | MADHUP PATHMALA | I | MADHUBAN | 1 | 265 | 265.00 |
| 6 | MAIN AUR MERA VYAKARAN | I | SARASWATI | 1 | 155 | 155.00 |
| 7 | LEARNWELL MATHEMATICS | I | HOLYFAITH | 1 | 255 | 255.00 |
| 8 | ENVIRONMENTAL STUDIES | I | VIVA | 1 | 295 | 295.00 |
| 9 | GK REDIFIND | I | TUK | 1 | 210 | 210.00 |
| 10 | VALUE EDUCATION AND LIFE SKILL | I | PATHWAYS | 1 | 150 | 150.00 |
| 11 | DIGITAL WORLD | I | S.V.PUBLICATIONS | 1 | 169 | 169.00 |
| 12 | SCHOOL ACTIVITIES | I | SHAAD | 1 | 280 | 280.00 |
| 13 | ART & CRAFT CAFÉ | I | EVERSHINE | 1 | 295 | 295.00 |

EXEMPTED ITEMS AMOUNT**2808.00****NOTE BOOKS:**

| S. No. | NOTE-BOOK TYPE | CLASS | PAGES | QTY. | RATE | AMOUNT |
|--------|---------------------------------|-------|------------------|------|------|--------|
| 1 | SINGLE LINE NOTE BOOK | I | 160 | 2 | 50 | 100.00 |
| 2 | FOUR LINE NOTE BOOK | I | 160 | 3 | 50 | 150.00 |
| 3 | SMALL SQUARE NOTE BOOK | I | 160 | 2 | 50 | 100.00 |
| 4 | FOUR LINE INTERLEAVED NOTE BOOK | I | 160 | 3 | 50 | 150.00 |
| 5 | DRAWING NOTE BOOK | I | 40 | 1 | 45 | 45.00 |
| 6 | SCRAP NOTE BOOK | I | 40 | 1 | 50 | 50.00 |
| 7 | COMPUTER RECORD BOOK | I | S.V.PUBLICATIONS | 1 | 129 | 129.00 |
| 8 | SCHOOL DIARY | I | | 1 | 100 | 100.00 |

TOTAL(B)**824.00****STATIONARY:**

| S. No. | ITEM NAME | CLASS | DESCRIPTION | QTY. | RATE | AMOUNT |
|--------|---------------|-------|-------------|------|------|--------|
| 1 | COVER ROLE | I | | 2 | 80 | 160.00 |
| 2 | NAME SLIP | I | | 3 | 5 | 15.00 |
| 3 | CELLO TAPE | I | | 1 | 5 | 5.00 |
| 4 | PENCIL PACK | I | | 1 | 50 | 50.00 |
| 5 | SKETCH COLOUR | I | | 1 | 25 | 25.00 |

TOTAL (C)**255.00****TAXABLE ITEMS AMOUNT****1079.00****GRAND TOTAL****3887.00****ROUND OFF****TOTAL****3887.00****NOTE: ITEMS MARKED BY *SHORT WILL BE DISTRIBUTED IN CLASS**

ROSY PUBLIC SCHOOL - JALALABAD**CHECK LIST- 2020-21****CLASS- II**

| S. No. | NAME OF TITLE | CLASS | PUBLICATION | QTY. | RATE | AMOUNT |
|--------|---------------------------------|-------|------------------|------|------|--------|
| 1 | ENHANCED ENGLISH FERRY | II | MACMILLAN | 1 | 375 | 375.00 |
| 2 | ENGLISH GRAMMER AND COMPOSITION | II | COLLINS | 1 | 215 | 215.00 |
| 3 | BLOSSOM CONVERSATION | II | DHAR | 1 | 70 | 70.00 |
| 4 | LEARN n WRITE | II | AARSH | 1 | 100 | 100.00 |
| 5 | MADHUP PATHMALA | II | MADHUBAN | 1 | 295 | 295.00 |
| 6 | MAIN AUR MERA VYAKARAN | II | SARASWATI | 1 | 175 | 175.00 |
| 7 | LEARNWELL MATHEMATICS | II | HOLYFAITH | 1 | 275 | 275.00 |
| 8 | ENVIRONMENTAL STUDIES | II | VIVA | 1 | 315 | 315.00 |
| 9 | GK REDIFIND | II | TUK | 1 | 220 | 220.00 |
| 10 | VALUE EDUCATION AND LIFE SKILL | II | PATHWAYS | 1 | 150 | 150.00 |
| 11 | DIGITAL WORLD | II | S.V.PUBLICATIONS | 1 | 179 | 179.00 |
| 12 | SCHOOL ACTIVITIES | II | SHAAD | 1 | 290 | 290.00 |
| 13 | ART & CRAFT CAFÉ | II | EVERSHINE | 1 | 295 | 295.00 |

EXEMPTED ITEMS AMOUNT 2954.00**NOTE BOOKS:**

| S. No. | NOTE-BOOK TYPE | CLASS | PAGES | QTY. | RATE | AMOUNT |
|--------|---------------------------------|-------|------------------|------|------|--------|
| 1 | SINGLE LINE NOTE BOOK | II | 160 | 2 | 50 | 100.00 |
| 2 | FOUR LINE NOTE BOOK | II | 160 | 3 | 50 | 150.00 |
| 3 | SMALL SQUARE NOTE BOOK | II | 160 | 2 | 50 | 100.00 |
| 4 | FOUR LINE INTERLEAVED NOTE BOOK | II | 160 | 3 | 50 | 150.00 |
| 6 | DRAWING NOTE BOOK | II | 40 | 1 | 45 | 45.00 |
| 7 | SCRAP NOTE BOOK | II | 40 | 1 | 50 | 50.00 |
| 8 | COMPUTER RECORD BOOK | II | S.V.PUBLICATIONS | 1 | 129 | 129.00 |
| 9 | SCHOOL DIARY | II | | 1 | 100 | 100.00 |

TOTAL(B) 824.00**STATIONARY:**

| S. No. | ITEM NAME | CLASS | DESCRIPTION | QTY. | RATE | AMOUNT |
|--------|---------------|-------|-------------|------|------|--------|
| 1 | COVER ROLE | II | | 2 | 80 | 160.00 |
| 2 | NAME SLIP | II | | 3 | 5 | 15.00 |
| 3 | CELLO TAPE | II | | 1 | 5 | 5.00 |
| 4 | PENCIL PACK | II | | 1 | 50 | 50.00 |
| 5 | SKETCH COLOUR | II | | 1 | 25 | 25.00 |

TOTAL (C) 255.00**TAXABLE ITEMS AMOUNT** 1079.00**GRAND TOTAL** 4033.00**ROUND OFF****TOTAL** 4033.00**NOTE: ITEMS MARKED BY *SHORT WILL BE DISTRIBUTED IN CLASS**

ROSY PUBLIC SCHOOL - JALALABAD**CHECK LIST- 2020-21****CLASS- III**

| S. No. | NAME OF TITLE | CLASS | PUBLICATION | QTY. | RATE | AMOUNT |
|--------|---------------------------------|-------|------------------|------|------|--------|
| 1 | ENHANCED ENGLISH FERRY | III | MACMILLAN | 1 | 390 | 390.00 |
| 2 | ENGLISH GRAMMER AND COMPOSITION | III | COLLINS | 1 | 225 | 225.00 |
| 3 | ENGLISH ALIVE LIT. READER | III | COLLINS | 1 | 193 | 193.00 |
| 4 | BLOSSOM CONVERSATION | III | DHAR | 1 | 70 | 70.00 |
| 5 | LEARN n WRITE | III | AARSH | 1 | 100 | 100.00 |
| 6 | MADHUP PATHMALA | III | MADHUBAN | 1 | 320 | 320.00 |
| 7 | MAIN AUR MERA VYAKARAN | III | SARASWATI | 1 | 265 | 265.00 |
| 8 | LEARNWELL MATHEMATICS | III | HOLYFAITH | 1 | 300 | 300.00 |
| 9 | SMART WORLD | III | S.V.PUBLICATIONS | 1 | 205 | 205.00 |
| 10 | GK REDIFIND | III | TUK | 1 | 250 | 250.00 |
| 11 | VALUE EDUCATION AND LIFE SKILL | III | PATHWAYS | 1 | 150 | 150.00 |
| 12 | CLICK ON | III | FRANK EMU | 1 | 265 | 265.00 |
| 13 | SCHOOL ACTIVITIES | III | SHAAD | 1 | 300 | 300.00 |
| 14 | ART & CRAFT CAFÉ | III | EVERSHINE | 1 | 295 | 295.00 |

EXEMPTED ITEMS AMOUNT 3328.00**NOTE BOOKS:**

| S. No. | NOTE-BOOK TYPE | CLASS | PAGES | QTY. | RATE | AMOUNT |
|--------|---------------------------------|-------|------------------|------|------|--------|
| 1 | SINGLE LINE NOTE BOOK | III | 160 | 2 | 50 | 100.00 |
| 2 | FOUR LINE NOTE BOOK | III | 160 | 3 | 50 | 150.00 |
| 3 | SMALL SQUARE NOTE BOOK | III | 160 | 2 | 50 | 100.00 |
| 4 | FOUR LINE INTERLEAVED NOTE BOOK | III | 160 | 3 | 50 | 150.00 |
| 6 | DRAWING NOTE BOOK | III | 40 | 1 | 45 | 45.00 |
| 7 | SCHOOL DIARY | III | | 1 | 100 | 100.00 |
| 8 | COMPUTER RECORD BOOK | III | S.V.PUBLICATIONS | 1 | 129 | 129.00 |
| 9 | SCRAP NOTE BOOK | III | 40 | 1 | 50 | 50.00 |

TOTAL(B) 824.00**STATIONARY:**

| S. No. | ITEM NAME | CLASS | DESCRIPTION | QTY. | RATE | AMOUNT |
|--------|---------------|-------|-------------|------|------|--------|
| 1 | COVER ROLE | III | | 2 | 80 | 160.00 |
| 2 | NAME SLIP | III | | 3 | 5 | 15.00 |
| 3 | CELLO TAPE | III | | 1 | 5 | 5.00 |
| 4 | PENCIL PACK | III | | 1 | 50 | 50.00 |
| 5 | SKETCH COLOUR | III | | 1 | 25 | 25.00 |

TOTAL (C) 255.00**TAXABLE ITEMS AMOUNT** 1079.00**GRAND TOTAL** 4407.00**ROUND OFF****TOTAL** 4407.00**NOTE: ITEMS MARKED BY *SHORT WILL BE DISTRIBUTED IN CLASS**

ROSY PUBLIC SCHOOL - JALALABAD**CHECK LIST- 2020-21****CLASS- IV**

| S. No. | NAME OF TITLE | CLASS | PUBLICATION | QTY. | RATE | AMOUNT |
|--------|---------------------------------|-------|------------------|------|------|--------|
| 1 | ENHANCED ENGLISH FERRY | IV | MACMILLAN | 1 | 420 | 420.00 |
| 2 | ENGLISH GRAMMER AND COMPOSITION | IV | COLLINS | 1 | 245 | 245.00 |
| 3 | ENGLISH ALIVE LIT. READER | IV | COLLINS | 1 | 203 | 203.00 |
| 4 | BLOSSOM CONVERSATION | IV | DHAR | 1 | 70 | 70.00 |
| 5 | LEARN n WRITE | IV | AARSH | 1 | 100 | 100.00 |
| 6 | MADHUP PATHMALA | IV | MADHUBAN | 1 | 335 | 335.00 |
| 7 | MAIN AUR MERA VYAKARAN | IV | SARASWATI | 1 | 280 | 280.00 |
| 8 | LEARNWELL MATHEMATICS | IV | HOLYFAITH | 1 | 315 | 315.00 |
| 9 | SMART WORLD | IV | S.V.PUBLICATIONS | 1 | 209 | 209.00 |
| 10 | GK REDIFIND | IV | TUK | 1 | 260 | 260.00 |
| 11 | VALUE EDUCATION AND LIFE SKILL | IV | PATHWAYS | 1 | 175 | 175.00 |
| 12 | CLICK ON | IV | FRANK EMU | 1 | 275 | 275.00 |
| 13 | SCHOOL ACTIVITIES | IV | SHAAD | 1 | 310 | 310.00 |
| 14 | ART & CRAFT CAFÉ | IV | EVERSHINE | 1 | 295 | 295.00 |

EXEMPTED ITEMS AMOUNT **3492.00****NOTE BOOKS:**

| S. No. | NOTE-BOOK TYPE | CLASS | PAGES | QTY. | RATE | AMOUNT |
|--------|-----------------------------------|-------|------------------|------|------|--------|
| 1 | SINGLE LINE NOTE BOOK | IV | 160 | 2 | 50 | 100.00 |
| 2 | FOUR LINE NOTE BOOK | IV | 160 | 2 | 50 | 100.00 |
| 3 | SMALL SQUARE NOTE BOOK | IV | 160 | 2 | 50 | 100.00 |
| 4 | SINGLE LINE INTERLEAVED NOTE BOOK | IV | 160 | 3 | 50 | 150.00 |
| 6 | DRAWING NOTE BOOK | IV | 40 | 1 | 45 | 45.00 |
| 7 | SCHOOL DIARY | IV | | 1 | 100 | 100.00 |
| 8 | COMPUTER RECORD BOOK | IV | S.V.PUBLICATIONS | 1 | 129 | 129.00 |
| 9 | SCRAP NOTE BOOK | IV | 40 | 1 | 50 | 50.00 |

TOTAL(B) **774.00****STATIONARY:**

| S. No. | ITEM NAME | CLASS | DESCRIPTION | QTY. | RATE | AMOUNT |
|--------|---------------|-------|-------------|------|------|--------|
| 1 | COVER ROLE | IV | | 2 | 80 | 160.00 |
| 2 | NAME SLIP | IV | | 3 | 5 | 15.00 |
| 3 | CELLO TAPE | IV | | 1 | 5 | 5.00 |
| 4 | PENCIL PACK | IV | | 1 | 50 | 50.00 |
| 5 | PENCIL COLOUR | IV | | 1 | 25 | 25.00 |

TOTAL (C) **255.00****TAXABLE ITEMS AMOUNT** **1029.00****GRAND TOTAL** **4521.00****ROUND OFF****TOTAL** **4521.00****NOTE: ITEMS MARKED BY *SHORT WILL BE DISTRIBUTED IN CLASS**

ROSY PUBLIC SCHOOL - JALALABAD**CHECK LIST- 2020-21****CLASS- V**

| S. No. | NAME OF TITLE | CLASS | PUBLICATION | QTY. | RATE | AMOUNT |
|--------|---------------------------------|-------|------------------|------|------|--------|
| 1 | ENHANCED ENGLISH FERRY | V | MACMILLAN | 1 | 430 | 430.00 |
| 2 | ENGLISH GRAMMER AND COMPOSITION | V | COLLINS | 1 | 299 | 299.00 |
| 3 | ENGLISH ALIVE LIT. READER | V | COLLINS | 1 | 214 | 214.00 |
| 4 | BLOSSOM CONVERSATION | V | DHAR | 1 | 70 | 70.00 |
| 5 | LEARN n WRITE | V | AARSH | 1 | 100 | 100.00 |
| 6 | MADHUP PATHMALA | V | MADHUBAN | 1 | 350 | 350.00 |
| 7 | MAIN AUR MERA VYAKARAN | V | SARASWATI | 1 | 315 | 315.00 |
| 8 | LEARNWELL MATHEMATICS | V | HOLYFAITH | 1 | 340 | 340.00 |
| 9 | SMART WORLD | V | S.V.PUBLICATIONS | 1 | 219 | 219.00 |
| 10 | GK REDIFIND | V | TUK | 1 | 270 | 270.00 |
| 11 | VALUE EDUCATION AND LIFE SKILL | V | PATHWAYS | 1 | 175 | 175.00 |
| 12 | CLICK ON | V | FRANK EMU | 1 | 299 | 299.00 |
| 13 | SCHOOL ACTIVITIES | V | SHAAD | 1 | 320 | 320.00 |
| 14 | SHAKUNTALA-0 | V | EDUKART | 1 | 215 | 215.00 |
| 15 | ART & CRAFT CAFÉ | V | EVERSHINE | 1 | 295 | 295.00 |

EXEMPTED ITEMS AMOUNT **3911.00****NOTE BOOKS:**

| S. No. | NOTE-BOOK TYPE | CLASS | PAGES | QTY. | RATE | AMOUNT |
|--------|-----------------------------------|-------|------------------|------|------|--------|
| 1 | SINGLE LINE NOTE BOOK | V | 160 | 3 | 50 | 150.00 |
| 2 | FOUR LINE NOTE BOOK | V | 160 | 3 | 50 | 150.00 |
| 3 | SMALL SQUARE NOTE BOOK | V | 160 | 2 | 50 | 100.00 |
| 4 | SINGLE LINE INTERLEAVED NOTE BOOK | V | 160 | 3 | 50 | 150.00 |
| 6 | DRAWING NOTE BOOK | V | 40 | 1 | 45 | 45.00 |
| 7 | SCHOOL DIARY | V | | 1 | 100 | 100.00 |
| 8 | COMPUTER RECORD BOOK | V | S.V.PUBLICATIONS | 1 | 129 | 129.00 |
| 9 | SCRAP NOTE BOOK | V | 40 | 1 | 50 | 50.00 |

TOTAL(B) **874.00****STATIONARY:**

| S. No. | ITEM NAME | CLASS | DESCRIPTION | QTY. | RATE | AMOUNT |
|--------|---------------|-------|-------------|------|------|--------|
| 1 | COVER ROLE | V | | 2 | 80 | 160.00 |
| 2 | NAME SLIP | V | | 3 | 5 | 15.00 |
| 3 | CELLO TAPE | V | | 1 | 5 | 5.00 |
| 4 | PENCIL PACK | V | | 1 | 50 | 50.00 |
| 5 | PENCIL COLOUR | V | | 1 | 25 | 25.00 |

TOTAL (C) **255.00****TAXABLE ITEMS AMOUNT** **1129.00****GRAND TOTAL** **5040.00****ROUND OFF****TOTAL** **5040.00****NOTE: ITEMS MARKED BY *SHORT WILL BE DISTRIBUTED IN CLASS**

ROSY PUBLIC SCHOOL - JALALABAD**CHECK LIST- 2020-21****CLASS- VI**

| S. No. | NAME OF TITLE | CLASS | PUBLICATION | QTY. | RATE | AMOUNT |
|------------------------------|----------------------------------|-------|-------------------|------|-------|----------------|
| 1 | ENGLISH CHANNEL | VI | BRITANNICA | 1 | 450 | 450.00 |
| 2 | NEW LEARNS GRAMMER & COMPOSITION | VI | OXFORD | 1 | 350 | 350.00 |
| 3 | ENGLISH ALIVE LIT. READER | VI | COLLINS | 1 | 225 | 225.00 |
| 4 | MILLENIUM HINDI BHASHA | VI | FLAMINGO | 1 | 240.5 | 240.50 |
| 5 | MAIN AUR MERA VYAKARAN | VI | SARASWATI | 1 | 395 | 395.00 |
| 6 | MATHEMATICS RS AGARWAL | VI | BHARTI BHAWAN | 1 | 360 | 360.00 |
| 7 | NEW APPROCH TO SCIENCE | VI | FUTURE KIDS | 1 | 405 | 405.00 |
| 8 | SCIENCE LAB. MANUAL | VI | S.V.PUBLICATIONS | 1 | 190 | 190.00 |
| 9 | WINDOW ON THE WORLD | VI | ORIENT BLACK SWAN | 1 | 432 | 432.00 |
| 10 | MAP DISCOVERY | VI | KEY LINKS | 1 | 179 | 179.00 |
| 11 | EXPLORER G.K. | VI | S.V.PUBLICATIONS | 1 | 240 | 240.00 |
| 12 | VALUE EDUCATION | VI | VIVA | 1 | 225 | 225.00 |
| 13 | DIGITAL WORLD | VI | S.V.PUBLICATIONS | 1 | 260 | 260.00 |
| 14 | SHAKUNTALA-1 | VI | EDUKART | 1 | 215 | 215.00 |
| 15 | ART & CRAFT CAFÉ | VI | EVERSHINE | 1 | 325 | 325.00 |
| EXEMPTED ITEMS AMOUNT | | | | | | 4491.50 |

NOTE BOOKS:

| S. No. | NOTE-BOOK TYPE | CLASS | PAGES | QTY. | RATE | AMOUNT |
|-----------------|-----------------------------------|-------|------------------|------|------|----------------|
| 1 | COMPUTER NOTE BOOK | VI | 160 | 10 | 50 | 500.00 |
| 2 | REGISTER | VI | 160 | 2 | 65 | 130.00 |
| 4 | SINGLE LINE INTERLEAVED NOTE BOOK | VI | 160 | 3 | 50 | 150.00 |
| 5 | SCHOOL DIARY | VI | | 1 | 100 | 100.00 |
| 6 | COMPUTER RECORD BOOK | VI | S.V.PUBLICATIONS | 1 | 129 | 129.00 |
| 7 | DRAWING NOTE BOOK | VI | 40 | 1 | 45 | 45.00 |
| TOTAL(B) | | | | | | 1054.00 |

STATIONARY:

| S. No. | ITEM NAME | CLASS | DESCRIPTION | QTY. | RATE | AMOUNT |
|------------------|---------------|-------|-------------|------|------|---------------|
| 1 | COVER ROLE | VI | | 2 | 80 | 160.00 |
| 2 | NAME SLIP | VI | | 3 | 5 | 15.00 |
| 3 | CELLO TAPE | VI | | 1 | 5 | 5.00 |
| 4 | POSTER COLOUR | VI | | 1 | 90 | 90.00 |
| TOTAL (C) | | | | | | 270.00 |

TAXABLE ITEMS AMOUNT 1324.00**GRAND TOTAL 5815.50****ROUND OFF****TOTAL 5815.50****NOTE: ITEMS MARKED BY *SHORT WILL BE DISTRIBUTED IN CLASS**

ROSY PUBLIC SCHOOL - JALALABAD**CHECK LIST- 2020-21****CLASS- VII**

| S. No. | NAME OF TITLE | CLASS | PUBLICATION | QTY. | RATE | AMOUNT |
|------------------------------|----------------------------------|-------|-------------------|------|-------|----------------|
| 1 | ENGLISH CHANNEL | VII | BRITANNICA | 1 | 465 | 465.00 |
| 2 | NEW LEARNS GRAMMER & COMPOSITION | VII | OXFORD | 1 | 360 | 360.00 |
| 3 | ENGLISH ALIVE LIT. READER | VII | COLLINS | 1 | 230 | 230.00 |
| 4 | MILLENIUM HINDI BHASHA | VII | FLAMINGO | 1 | 275.5 | 275.50 |
| 5 | MAIN AUR MERA VYAKARAN | VII | SARASWATI | 1 | 395 | 395.00 |
| 6 | MATHEMATICS RS AGARWAL | VII | BHARTI BHAWAN | 1 | 380 | 380.00 |
| 7 | NEW APPROCH TO SCIENCE | VII | FUTURE KIDS | 1 | 415 | 415.00 |
| 8 | SCIENCE LAB. MANUAL | VII | S.V.PUBLICATIONS | 1 | 190 | 190.00 |
| 9 | WINDOW ON THE WORLD | VII | ORIENT BLACK SWAN | 1 | 463 | 463.00 |
| 10 | MAP DISCOVERY | VII | KEY LINKS | 1 | 189 | 189.00 |
| 11 | EXPLORER G.K. | VII | S.V.PUBLICATIONS | 1 | 250 | 250.00 |
| 12 | VALUE EDUCATION | VII | VIVA | 1 | 245 | 245.00 |
| 13 | DIGITAL WORLD | VII | S.V.PUBLICATIONS | 1 | 275 | 275.00 |
| 14 | DEVVANI - VII | VII | S.V.PUBLICATIONS | 1 | 210 | 210.00 |
| 15 | ART & CRAFT CAFÉ | VII | EVERSHINE | 1 | 325 | 325.00 |
| EXEMPTED ITEMS AMOUNT | | | | | | 4667.50 |

NOTE BOOKS:

| S. No. | NOTE-BOOK TYPE | CLASS | PAGES | QTY. | RATE | AMOUNT |
|-----------------|-----------------------------------|-------|------------------|------|------|----------------|
| 1 | SINGLE LINE NOTE BOOK | VII | 160 | 10 | 50 | 500.00 |
| 2 | REGISTER | VII | 160 | 2 | 65 | 130.00 |
| 4 | SINGLE LINE INTERLEAVED NOTE BOOK | VII | 160 | 3 | 50 | 150.00 |
| 5 | SCHOOL DIARY | VII | | 1 | 100 | 100.00 |
| 6 | COMPUTER RECORD BOOK | VII | S.V.PUBLICATIONS | 1 | 129 | 129.00 |
| 7 | DRAWING NOTE BOOK | VII | 40 | 1 | 45 | 45.00 |
| TOTAL(B) | | | | | | 1054.00 |

STATIONARY:

| S. No. | ITEM NAME | CLASS | DESCRIPTION | QTY. | RATE | AMOUNT |
|------------------|---------------|-------|-------------|------|------|---------------|
| 1 | COVER ROLE | VII | | 2 | 80 | 160.00 |
| 2 | NAME SLIP | VII | | 3 | 5 | 15.00 |
| 3 | CELLO TAPE | VII | | 1 | 5 | 5.00 |
| 4 | POSTER COLOUR | VII | | 1 | 90 | 90.00 |
| TOTAL (C) | | | | | | 270.00 |

TAXABLE ITEMS AMOUNT 1324.00**GRAND TOTAL** 5991.50**ROUND OFF****TOTAL** 5991.50**NOTE: ITEMS MARKED BY *SHORT WILL BE DISTRIBUTED IN CLASS**

ROSY PUBLIC SCHOOL - JALALABAD**CHECK LIST- 2020-21****CLASS- VIII**

| S. No. | NAME OF TITLE | CLASS | PUBLICATION | QTY. | RATE | AMOUNT |
|--------|----------------------------------|-------|-------------------|------|-------|--------|
| 1 | ENGLISH CHANNEL | VIII | BRITANNICA | 1 | 470 | 470.00 |
| 2 | NEW LEARNS GRAMMER & COMPOSITION | VIII | OXFORD | 1 | 360 | 360.00 |
| 3 | ENGLISH ALIVE LIT. READER | VIII | COLLINS | 1 | 235 | 235.00 |
| 4 | MILLENIUM HINDI BHASHA | VIII | FLAMINGO | 1 | 250.5 | 250.50 |
| 5 | MAIN AUR MERA VYAKARAN | VIII | SARASWATI | 1 | 399 | 399.00 |
| 6 | MATHEMATICS RS AGARWAL | VIII | BHARTI BHAWAN | 1 | 390 | 390.00 |
| 7 | NEW APPROCH TO SCIENCE | VIII | FUTURE KIDS | 1 | 425 | 425.00 |
| 8 | SCIENCE LAB. MANUAL | VIII | S.V.PUBLICATIONS | 1 | 200 | 200.00 |
| 9 | WINDOW ON THE WORLD | VIII | ORIENT BLACK SWAN | 1 | 478 | 478.00 |
| 10 | MAP DISCOVERY | VIII | KEY LINKS | 1 | 199 | 199.00 |
| 11 | EXPLORER G.K. | VIII | S.V.PUBLICATIONS | 1 | 270 | 270.00 |
| 12 | VALUE EDUCATION | VIII | VIVA | 1 | 265 | 265.00 |
| 13 | DIGITAL WORLD | VIII | S.V.PUBLICATIONS | 1 | 295 | 295.00 |
| 14 | DEVVANI - VIII | VIII | S.V.PUBLICATIONS | 1 | 220 | 220.00 |
| 15 | ART & CRAFT CAFÉ | VIII | EVERSHINE | 1 | 325 | 325.00 |

EXEMPTED ITEMS AMOUNT 4781.50**NOTE BOOKS:**

| S. No. | NOTE-BOOK TYPE | CLASS | PAGES | QTY. | RATE | AMOUNT |
|--------|-----------------------------------|-------|------------------|------|------|--------|
| 1 | SINGLE LINE NOTE BOOK | VIII | 160 | 10 | 50 | 500.00 |
| 2 | REGISTER | VIII | 160 | 2 | 65 | 130.00 |
| 4 | SINGLE LINE INTERLEAVED NOTE BOOK | VIII | 160 | 3 | 50 | 150.00 |
| 5 | SCHOOL DIARY | VIII | | 1 | 100 | 100.00 |
| 6 | COMPUTER RECORD BOOK | VIII | S.V.PUBLICATIONS | 1 | 129 | 129.00 |
| 7 | DRAWING NOTE BOOK | VIII | 40 | 1 | 45 | 45.00 |

TOTAL(B) 1054.00**STATIONARY:**

| S. No. | ITEM NAME | CLASS | DESCRIPTION | QTY. | RATE | AMOUNT |
|--------|---------------|-------|-------------|------|------|--------|
| 1 | COVER ROLE | VIII | | 2 | 80 | 160.00 |
| 2 | NAME SLIP | VIII | | 3 | 5 | 15.00 |
| 3 | CELLO TAPE | VIII | | 1 | 5 | 5.00 |
| 4 | POSTER COLOUR | VIII | | 1 | 90 | 90.00 |

TOTAL (C) 270.00**TAXABLE ITEMS AMOUNT 1324.00****GRAND TOTAL 6105.50****ROUND OFF****TOTAL 6105.50****NOTE: ITEMS MARKED BY *SHORT WILL BE DISTRIBUTED IN CLASS**