

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ROSY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	BHARRAMAI CHANDPUR, BADAUN ROAD , KALAN, SHAHJAHANPUR, UTTAR PRADESH - 242127
5	PRINCIPAL NAME	Mr. SUSHIL KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	M.A. ENGLISH B.Ed
7	SCHOOL EMAIL ID	rpskalan@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7985250775

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.rosypublicschool.org/kalan_branch/mandatory/Society%20Certificate%20RPS%20KALAN-signed-signed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.rosypublicschool.org/kalan_branch/mandatory/CBSE%20NEW%20DE LHI%20NOC%20RPS%20KALAN-signed
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.rosypublicschool.org/kalan_branch/mandatory/Recognition%20Letter%20RPS%20KALAN-signed-sig
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.rosypublicschool.org/kalan_branch/mandatory/NBC%20Certificate-signed-signed.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.rosypublicschool.org/kalan_branch/mandatory/Fire%20Safety%20Certificate%20RPS%20KALAN-sig
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://www.rosypublicschool.org/kalan_branch/#
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.rosypublicschool.org/kalan_branch/mandatory/Safe%20Drinking%20Water%20and%20Sanitary%20Co

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.rosypublicschool.org/kalan_branch/mandatory/FEE%20STRUCTURE%20OF%20SCHOOL%20RPS%20KALAN-s
2	ANNUAL ACADEMIC CALENDER	http://www.rosypublicschool.org/kalan_branch/mandatory/Academic%20Calendar%202022-signed-signed.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.rosypublicschool.org/kalan_branch/mandatory/School%20Management%20Committee%20RPS%20KALAN
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.rosypublicschool.org/kalan_branch/mandatory/Parents%20Teachers%20Association%20RPS%20KALA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Mr. SUSHIL KUMAR SHARMA
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	7
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	AVAILABLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AVAILABLE

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8370
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	